



Exhibitor #: \_\_\_\_\_

**Beekeeping Department: Division 1**  
**OBSERVATION HIVE– (rev. 2025)**

Age if Youth \_\_\_\_\_

|  |           |                                 |
|--|-----------|---------------------------------|
|  | <b>D1</b> | <b>Observation Hive - ADULT</b> |
|--|-----------|---------------------------------|

|  |           |                                 |
|--|-----------|---------------------------------|
|  | <b>D2</b> | <b>Observation Hive - YOUTH</b> |
|--|-----------|---------------------------------|

| Maximum Points | Score | Judging criteria                                                          |
|----------------|-------|---------------------------------------------------------------------------|
| 15             |       | 1. Appearance, cleanliness, suitability of observation hive               |
| 10             |       | 2. Cleanliness and suitability of combs                                   |
| 15             |       | 3. Variety: presence of marked queen, workers, brood, honey, pollen, etc. |
| 10             |       | 4. Queen size, shape, behavior                                            |
| 10             |       | 5. Bees: uniformly correct type & color                                   |
| 15             |       | 6. Brood pattern                                                          |
| 10             |       | 7. Correct number of bees for                                             |
| 15             |       | 8. “Working” observation hive for at least one (1) month                  |
| 100            |       | <b>Total Points</b>                                                       |
|                |       | <b>AWARD</b> _____                                                        |

Judge’s Remarks:



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|  | <b>D1</b> | <b>Observation Hive - ADULT</b> |
|--|-----------|---------------------------------|

|  |           |                                 |
|--|-----------|---------------------------------|
|  | <b>D2</b> | <b>Observation Hive - YOUTH</b> |
|--|-----------|---------------------------------|

| Maximum Points | Score | Judging criteria                                                          |
|----------------|-------|---------------------------------------------------------------------------|
| 15             |       | 1. Appearance, cleanliness, suitability of observation hive               |
| 10             |       | 2. Cleanliness and suitability of combs                                   |
| 15             |       | 3. Variety: presence of marked queen, workers, brood, honey, pollen, etc. |
| 10             |       | 4. Queen size, shape, behavior                                            |
| 10             |       | 5. Bees: uniformly correct type & color                                   |
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| 10             |       | 7. Correct number of bees for                                             |
| 15             |       | 8. “Working” observation hive for at least one (1) month                  |
| 100            |       | <b>Total Points</b>                                                       |
|                |       | <b>AWARD</b> _____                                                        |

Judge’s Remarks:



Exhibitor #: \_\_\_\_\_

**Beekeeping Department: Division 1**  
**EDUCATIONAL EXHIBIT – (rev. 2025)**

Age if Youth \_\_\_\_\_

|  |           |                                             |
|--|-----------|---------------------------------------------|
|  | <b>D3</b> | <b>Educational display - ADULT</b>          |
|  | <b>D5</b> | <b>Beekeeper's Club Educational Exhibit</b> |

|  |           |                                    |
|--|-----------|------------------------------------|
|  | <b>D4</b> | <b>Educational display - YOUTH</b> |
|  |           |                                    |

| Maximum Points | Score | Judging criteria                                                           |
|----------------|-------|----------------------------------------------------------------------------|
| <b>20</b>      |       | 1. Public appeal                                                           |
| <b>20</b>      |       | 2. Attractiveness and professional appearance                              |
| <b>20</b>      |       | 3. Educational value                                                       |
| <b>20</b>      |       | 4. Time and effort of exhibitor                                            |
| <b>20</b>      |       | 5. Originality – (Downgrade for yearly repetition)                         |
| <b>100</b>     |       | <b>Total Points</b><br><br><br><div align="right"><b>AWARD</b> _____</div> |

Judge's Remarks:

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**EDUCATIONAL EXHIBIT – (rev. 2025)**

Age if Youth \_\_\_\_\_

|  |           |                                             |
|--|-----------|---------------------------------------------|
|  | <b>D3</b> | <b>Educational display - ADULT</b>          |
|  | <b>D5</b> | <b>Beekeeper's Club Educational Exhibit</b> |

|  |           |                                    |
|--|-----------|------------------------------------|
|  | <b>D4</b> | <b>Educational display - YOUTH</b> |
|  |           |                                    |

| Maximum Points | Score | Judging criteria                                                           |
|----------------|-------|----------------------------------------------------------------------------|
| <b>20</b>      |       | 1. Public appeal                                                           |
| <b>20</b>      |       | 2. Attractiveness and professional appearance                              |
| <b>20</b>      |       | 3. Educational value                                                       |
| <b>20</b>      |       | 4. Time and effort of exhibitor                                            |
| <b>20</b>      |       | 5. Originality – (Downgrade for yearly repetition)                         |
| <b>100</b>     |       | <b>Total Points</b><br><br><br><div align="right"><b>AWARD</b> _____</div> |

Judge's Remarks: